

FENTON ART GLASS COLLECTORS OF AMERICA

2017 CONVENTION REGISTRATION FORM

~A FEW OF MY FAVORITE THINGS~

AUGUST 1, 2, 3

| | | |
|-----------------------------|----------------------|-------------------|
| MEMBER NAME - please print! | MEMBERSHIP NUMBER | FULL or ASSOCIATE |
| | | |
| | | |
| | | |
| STREET (MAILING) ADDRESS | | |
| CITY | STATE | ZIP CODE |
| | | |
| DAYTIME PHONE NUMBER | EVENING PHONE NUMBER | |
| | | |

| CONVENTION ACTIVITY | UNIT PRICE | QUANTITY | TOTAL |
|--|--|----------|--------|
| Adult Registration | \$45.00 | | \$.00 |
| Child Registration (12 and under) | FREE | | N/A |
| LUNCH - All 3 Days (best value) | \$21.00 | | \$.00 |
| OR Choose the days you would like to join us for LUNCH: | | | |
| <input type="checkbox"/> TUESDAY - baked chicken, potatoes, green beans | \$ 7.50 | | \$. |
| <input type="checkbox"/> WEDNESDAY - sloppy joes, hot dogs, slaw, chips | \$ 7.50 | | \$. |
| <input type="checkbox"/> THURSDAY-ham/cheese slider, mac salad, baked bean <small>Please Note: complete menu can be viewed at fagcainc.com</small> | \$ 7.50 | | \$. |
| Pie & Ice Cream Social - Aug 3 | FREE | | N/A |
| Banquet - Aug 4 #____ Prime Rib #____ Chicken Parmesan <ul style="list-style-type: none"> • If ordering prime rib, please check one: ___med-rare ___med-well • Please select your entrée by adding number needed above. | \$35.00 | | \$.00 |
| TOTAL ENCLOSED | | | \$. |
| <input type="checkbox"/> Please check if this is your first convention! | Please make check payable to FAGCA, PO Box 384, Williamstown, WV 26187 | | |

PLEASE NOTE: Registration costs include admission to ALL seminars and activities. You MUST wear your badge at all times, as this is your admission ticket. Membership and registration are required for admission to all FAGCA seminars, special auctions, events, and annual meeting.

CANCELLATION POLICY: For cancellations received before July 1st, one-half of the banquet fee will be refunded. THE REGISTRATION FEE IS NON-REFUNDABLE.

REGISTRATION DEADLINE: Deadline for receipt of pre-registration is July 15, 2017.

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|----------------------------|--------|------|------------------------------|--------|------|
| FOR OFFICE USE ONLY | | | Assigned Auction Bid Number: | | |
| Cash Received | Amount | Date | Check Number | Amount | Date |
| | | | | | |